

## Voluntary Petition

| Voluntary Petition<br>(This page must be completed and filed in every case)   |  | Document<br>Page 2 of 36 |  | FORM B1, Page 2 |  |
|---|--|--------------------------|--|-----------------|--|
| <b>Prior Bankruptcy Case Filed Within Last 6 Years</b> (If more than one, attach additional sheet)  |  |                          |  |                 |  |
| Location<br>Where Filed: <b>- None -</b>  |  | Case Number:             |  | Date Filed:     |  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)  |  |                          |  |                 |  |
| Name of Debtor:<br><b>- None -</b>  |  | Case Number:             |  | Date Filed:     |  |
| District:   |  | Relationship:            |  | Judge:          |  |
| <b>Signatures</b>   |  |                          |  |                 |  |
| <b>Signature(s) of Debtor(s) (Individual/Joint)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct.<br>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. |  |                          | <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)<br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |                 |  |
| <b>Signature of Debtor</b><br><b>X /s/ Lars Charles Pedersen</b><br>Signature of Debtor <b>Lars Charles Pedersen</b>  |  |                          | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts)<br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.   |                 |  |
| <b>Signature of Joint Debtor</b><br><b>X /s/ Joan Julia Pedersen</b><br>Signature of Joint Debtor <b>Joan Julia Pedersen</b>  |  |                          | <b>X /s/ Attorney Gary C. Flanders</b> <b>April 27, 2005</b><br>Signature of Attorney for Debtor(s) Date<br><b>Attorney Gary C. Flanders</b>   |                 |  |
| Telephone Number (If not represented by attorney)<br><b>April 27, 2005</b><br>Date  |  |                          | <b>Exhibit C</b><br>Does the debtor own or have possession of any property that poses a threat of imminent and identifiable harm to public health or safety?<br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No  |                 |  |
| <b>Signature of Attorney</b><br><b>X /s/ Attorney Gary C. Flanders</b><br>Signature of Attorney for Debtor(s)<br><b>Attorney Gary C. Flanders</b><br>Printed Name of Attorney for Debtor(s)<br><b>Bankruptcy Clinic</b><br>Firm Name<br><b>One Court Place</b><br><b>Suite 201</b><br><b>Rockford, IL 61101</b><br>Address<br><b>815-962-7084 Fax: 815-987-3759</b><br>Telephone Number<br><b>April 27, 2005</b><br>Date  |  |                          | <b>Signature of Non-Attorney Petition Preparer</b><br>I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.<br><br>Printed Name of Bankruptcy Petition Preparer<br><br>Social Security Number (Required by 11 U.S.C. § 110(c).)<br><br>Address<br><br>Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:<br><br>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. |                 |  |
| <b>Signature of Debtor (Corporation/Partnership)</b><br>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.<br>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.   |  |                          | <b>X</b><br>Signature of Bankruptcy Petition Preparer<br><br>Date<br><br>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.   |                 |  |
| <b>X</b><br>Signature of Authorized Individual<br><br>Printed Name of Authorized Individual<br><br>Title of Authorized Individual<br><br>Date   |  |                          |  |                 |  |

**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **Lars Charles Pedersen,**  
**Joan Julia Pedersen**

Debtors

Case No. \_\_\_\_\_

Chapter **13**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

|  |                   |               | AMOUNTS SCHEDULED |                   |                 |
|--|-------------------|---------------|-------------------|-------------------|-----------------|
| NAME OF SCHEDULE                                   | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS            | LIABILITIES       | OTHER           |
| A - Real Property                                  | <b>Yes</b>        | <b>1</b>      | <b>69,800.00</b>  |                   |                 |
| B - Personal Property                              | <b>Yes</b>        | <b>4</b>      | <b>12,300.00</b>  |                   |                 |
| C - Property Claimed as Exempt                     | <b>Yes</b>        | <b>1</b>      |                   |                   |                 |
| D - Creditors Holding Secured Claims               | <b>Yes</b>        | <b>1</b>      |                   | <b>31,000.00</b>  |                 |
| E - Creditors Holding Unsecured Priority Claims    | <b>Yes</b>        | <b>1</b>      |                   | <b>0.00</b>       |                 |
| F - Creditors Holding Unsecured Nonpriority Claims | <b>Yes</b>        | <b>4</b>      |                   | <b>78,065.00</b>  |                 |
| G - Executory Contracts and Unexpired Leases       | <b>Yes</b>        | <b>1</b>      |                   |                   |                 |
| H - Codebtors                                      | <b>Yes</b>        | <b>1</b>      |                   |                   |                 |
| I - Current Income of Individual Debtor(s)         | <b>Yes</b>        | <b>1</b>      |                   |                   | <b>2,235.00</b> |
| J - Current Expenditures of Individual Debtor(s)   | <b>Yes</b>        | <b>1</b>      |                   |                   | <b>1,747.00</b> |
| Total Number of Sheets of ALL Schedules            |                   | <b>16</b>     |                   |                   |                 |
| Total Assets                                       |                   |               | <b>82,100.00</b>  |                   |                 |
| Total Liabilities                                  |                   |               |                   | <b>109,065.00</b> |                 |

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Market Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|---|---|------------------------------------|---|-------------------------|
| <b>single family residence (mobile home and lot<br/>Location: 1129 North Grube Road, Elizabeth IL</b> | <b>ownership</b>                        | <b>J</b>                           | <b>69,800.00</b>  | <b>31,000.00</b>        |

Sub-Total > **69,800.00** (Total of this page)

Total > **69,800.00**

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| Type of Property   | N<br>O<br>N<br>E  | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|---|--------------------------------------|---|--|
| 1. Cash on hand  | <b>cash</b>   |                                      | <b>J</b>                                    | <b>20.00</b>   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | <b>savings: Elizabeth State Bank</b><br><b>checking: Elizabeth State Bank</b>   |                                      | <b>J</b><br><b>J</b>                        | <b>55.00</b><br><b>1,000.00</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | <b>X</b>  |                                      |   |  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  | <b>2 beds, 3 dressers, sofa, chairs, 2 tvs, vcr, dvd, computer, stereo, stove, refrigerator, washer, dryer, desk, entertainment center, microwave, etc.</b> |                                      | <b>J</b>                                    | <b>1,000.00</b>  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | <b>tapes</b>  |                                      | <b>J</b>                                    | <b>75.00</b>   |
| 6. Wearing apparel.  | <b>clothing</b>   |                                      | <b>J</b>                                    | <b>150.00</b>  |
| 7. Furs and jewelry.   | <b>jewelry</b>  |                                      | <b>J</b>                                    | <b>500.00</b>  |
| 8. Firearms and sports, photographic, and other hobby equipment.   | <b>firearms</b><br><b>camera</b>  |                                      | <b>J</b><br><b>J</b>                        | <b>110.00</b><br><b>45.00</b>  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | <b>life insurance with death benefit only</b>   |                                      | <b>J</b>                                    | <b>0.00</b>  |

Sub-Total > **2,955.00**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property           | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|--|
| 10. Annuities. Itemize and name each issuer.  | <b>X</b>         |  |   |  |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.  | <b>X</b>         |  |   |  |
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | <b>Rick Electronics, a sole proprietorship</b> | <b>J</b>                                    | <b>0.00</b>  |
| 13. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |  |   |  |
| 14. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |  |   |  |
| 15. Accounts receivable.  | <b>X</b>         |  |   |  |
| 16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |  |   |  |
| 17. Other liquidated debts owing debtor including tax refunds. Give particulars.  | <b>X</b>         |  |   |  |
| 18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | <b>X</b>         |  |   |  |
| 19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |  |   |  |

Sub-Total > **0.00**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property           | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|--|---|--|
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | <b>X</b>         |  |   |  |
| 21. Patents, copyrights, and other intellectual property. Give particulars.  | <b>X</b>         |  |   |  |
| 22. Licenses, franchises, and other general intangibles. Give particulars.   | <b>X</b>         |  |   |  |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories.   |                  | <b>1996 GMC Sonoma</b>                         | <b>J</b>                                    | <b>1,500.00</b>  |
|  |                  | <b>1995 Chevy S-10</b>                         | <b>J</b>                                    | <b>3,000.00</b>  |
|  |                  | <b>1988 Harley Davidson motorcycle</b>         | <b>J</b>                                    | <b>3,000.00</b>  |
|  |                  | <b>1987 Harley Davidson motorcycle (parts)</b> | <b>J</b>                                    | <b>1,000.00</b>  |
| 24. Boats, motors, and accessories.  | <b>X</b>         |  |   |  |
| 25. Aircraft and accessories.  | <b>X</b>         |  |   |  |
| 26. Office equipment, furnishings, and supplies.   | <b>X</b>         |  |   |  |
| 27. Machinery, fixtures, equipment, and supplies used in business.   |                  | <b>computer parts</b>                          | <b>J</b>                                    | <b>500.00</b>  |
| 28. Inventory.   | <b>X</b>         |  |   |  |
| 29. Animals.   |                  | <b>3 dogs, cat</b>                             | <b>J</b>                                    | <b>0.00</b>  |
| 30. Crops - growing or harvested. Give particulars.  | <b>X</b>         |  |   |  |
| 31. Farming equipment and implements.  | <b>X</b>         |  |   |  |
| 32. Farm supplies, chemicals, and feed.  | <b>X</b>         |  |   |  |

Sub-Total > **9,000.00**  
(Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE B. PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property   | N<br>O<br>N<br>E  | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|-------------------|--------------------------------------|---|--|
| 33. Other personal property of any kind<br>not already listed. | <b>tools</b>      |                                      | <b>J</b>                                    | <b>250.00</b>  |
|  | <b>lawn mower</b> |                                      | <b>J</b>                                    | <b>95.00</b>   |

Sub-Total > **345.00**  
(Total of this page)  
Total > **12,300.00**

(Report also on Summary of Schedules)

Sheet **3** of **3** continuation sheets attached  
to the Schedule of Personal Property



In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

*[Check one box]*

- ☐ 11 U.S.C. §522(b)(1): Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.
- ☒ 11 U.S.C. §522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property   | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemption |
|---|--------------------------------------|----------------------------|--|
| <b><u>Real Property</u></b>   |                                      |                            |  |
| single family residence (mobile home and lot<br>Location: 1129 North Grube Road, Elizabeth IL   | 735 ILCS 5/12-901                    | 15,000.00                  | 69,800.00  |
| <b><u>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</u></b>   |                                      |                            |  |
| savings: Elizabeth State Bank   | 735 ILCS 5/12-1001(b)                | 55.00                      | 55.00  |
| checking: Elizabeth State Bank  | 735 ILCS 5/12-1001(b)                | 1,000.00                   | 1,000.00   |
| <b><u>Household Goods and Furnishings</u></b>   |                                      |                            |  |
| 2 beds, 3 dressers, sofa, chairs, 2 tvs, vcr, dvd,<br>computer, stereo, stove, refrigerator, washer,<br>dryer, desk, entertainment center, microwave,<br>etc. | 735 ILCS 5/12-1001(b)                | 1,000.00                   | 1,000.00   |
| <b><u>Books, Pictures and Other Art Objects; Collectibles</u></b>   |                                      |                            |  |
| tapes   | 735 ILCS 5/12-1001(b)                | 75.00                      | 75.00  |
| <b><u>Wearing Apparel</u></b>   |                                      |                            |  |
| clothing  | 735 ILCS 5/12-1001(a)                | 150.00                     | 150.00   |
| <b><u>Furs and Jewelry</u></b>  |                                      |                            |  |
| jewelry   | 735 ILCS 5/12-1001(b)                | 500.00                     | 500.00   |
| <b><u>Firearms and Sports, Photographic and Other Hobby Equipment</u></b>   |                                      |                            |  |
| firearms  | 735 ILCS 5/12-1001(b)                | 110.00                     | 110.00   |
| camera  | 735 ILCS 5/12-1001(b)                | 45.00                      | 45.00  |
| <b><u>Automobiles, Trucks, Trailers, and Other Vehicles</u></b>   |                                      |                            |  |
| 1995 Chevy S-10   | 735 ILCS 5/12-1001(c)                | 1,200.00                   | 3,000.00   |
| 1988 Harley Davidson motorcycle   | 735 ILCS 5/12-1001(c)                | 1,200.00                   | 3,000.00   |
| <b><u>Machinery, Fixtures, Equipment and Supplies Used in Business</u></b>  |                                      |                            |  |
| computer parts  | 735 ILCS 5/12-1001(d)                | 750.00                     | 500.00   |
| <b><u>Other Personal Property of Any Kind Not Already Listed</u></b>  |                                      |                            |  |
| tools   | 735 ILCS 5/12-1001(b)                | 250.00                     | 250.00   |

Form B6D  
(12/03)

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br><br>W<br>I<br>F<br>E<br><br>J<br>O<br>I<br>N<br>T<br><br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND MARKET VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION IF<br>ANY |
|---|--------------------------------------|---|---|--|--|--------------------------------------|--|--------------------------------|
|   |                                      |   |   |  |  |                                      |  |                                |
| Account No.   |                                      |   | <b>mortgage against</b>   |  |  |                                      |  |                                |
| <b>Elizabeth State Bank</b><br><b>151 North Main Street</b><br><b>PO Box 500</b><br><b>Elizabeth, IL 61028-0500</b> |                                      | <b>J</b>  | <b>residence</b>  |  |  |                                      |  |                                |
|   |                                      |   | Value \$ <b>64,800.00</b>   |  |  |                                      | <b>31,000.00</b>   | <b>0.00</b>                    |
| Account No.   |                                      |   |   |  |  |                                      |  |                                |
|   |                                      |   |   |  |  |                                      |  |                                |
|   |                                      |   | Value \$  |  |  |                                      |  |                                |
| Account No.   |                                      |   |   |  |  |                                      |  |                                |
|   |                                      |   |   |  |  |                                      |  |                                |
|   |                                      |   | Value \$  |  |  |                                      |  |                                |
| Account No.   |                                      |   |   |  |  |                                      |  |                                |
|   |                                      |   |   |  |  |                                      |  |                                |
|   |                                      |   | Value \$  |  |  |                                      |  |                                |

0 continuation sheets attached

Subtotal  
(Total of this page)

**31,000.00**

Total  
(Report on Summary of Schedules)

**31,000.00**

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

## **SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

\*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

0 continuation sheets attached

Form B6F  
(12/03)

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|--------------------------------------|---|--|--|--------------------------------------|------------------|
|   |                                      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                  |
| Account No.<br><br><b>AT&amp;T Universal Card<br/>PO Box 6403<br/>The Lakes, NV 88901-6403</b>                    | <b>J</b>                             | <b>2001-2004<br/>credit purchases/cash advances</b>   |  |  |                                      | <b>5,370.00</b>  |
| Account No.<br><br><b>Avon Visa<br/>PO Box 15153<br/>Wilmington, DE 19886-5153</b>                                | <b>J</b>                             | <b>credit purchases</b>   |  |  |                                      | <b>475.00</b>    |
| Account No.<br><br><b>Bank of America<br/>PO Box 53132<br/>Phoenix, AZ 85072-3132</b>                             | <b>J</b>                             | <b>credit purchases</b>   |  |  |                                      | <b>1,300.00</b>  |
| Account No.<br><br><b>Bank of America<br/>PO Box 5270<br/>Carol Stream, IL 60197</b>                              | <b>J</b>                             | <b>2003<br/>credit purchases/balance transfer</b>   |  |  |                                      | <b>13,500.00</b> |
| Subtotal<br>(Total of this page)  |                                      |   |  |  |                                      | <b>20,645.00</b> |

3 continuation sheets attached

Form B6F - Cont.  
(12/03)

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)     | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|---------------------------------|---|--|--|--------------------------------------|------------------|
|   |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                  |
| Account No.<br><br><b>Bank One<br/>PO Box 15153<br/>Wilmington, DE 19886</b>                                    | <b>J</b>                        | <b>2003-2004<br/>credit purchases</b>   |  |  |                                      | <b>4,750.00</b>  |
| Account No.<br><br><b>Capital One Bank<br/>PO Box 790216<br/>Saint Louis, MO 63179-0216</b>                     | <b>J</b>                        | <b>2002-2004<br/>credit purchases</b>   |  |  |                                      | <b>7,650.00</b>  |
| Account No.<br><br><b>Citi Bank/Exxon Mobil<br/>PO Box 142319<br/>Irving, TX 75014-2319</b>                     | <b>J</b>                        | <b>credit purchases</b>   |  |  |                                      | <b>1,950.00</b>  |
| Account No.<br><br><b>Discover Card<br/>PO Box 15251<br/>Wilmington, DE 19886-5251</b>                          | <b>J</b>                        | <b>2003-2004<br/>credit purchases</b>   |  |  |                                      | <b>5,000.00</b>  |
| Account No.<br><br><b>Discover Card<br/>PO Box 30395<br/>Salt Lake City, UT 84130</b>                           | <b>J</b>                        | <b>credit purchases</b>   |  |  |                                      | <b>2,600.00</b>  |
| Sheet no. <u>1</u> of <u>3</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                 |   |  |  |                                      | <b>21,950.00</b> |
| Subtotal<br>(Total of this page)  |                                 |   |  |  |                                      | <b>21,950.00</b> |

Form B6F - Cont.  
(12/03)

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)     | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                   |
|---|--------------------------------------|---|--|--|--------------------------------------|---|
|   |                                      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |   |
| Account No.<br><br><b>Juniper Bank<br/>PO Box 13337<br/>Philadelphia, PA 19101</b>                              | <b>J</b>                             | <b>2004<br/>credit purchases</b>  |  |  |                                      | <b>4,800.00</b>                                   |
| Account No.<br><br><b>Lowe's<br/>PO Bxo 105980, Dept 79<br/>Atlanta, GA 30353-5980</b>                          | <b>J</b>                             | <b>credit purchases</b>   |  |  |                                      | <b>2,400.00</b>                                   |
| Account No.<br><br><b>MBNA America<br/>PO Box 15289<br/>Wilmington, DE 19886-5289</b>                           | <b>J</b>                             | <b>2002-2004<br/>credit purchases</b>   |  |  |                                      | <b>10,000.00</b>                                  |
| Account No.<br><br><b>MCCBG JC Penney<br/>PO Bxo 960001<br/>Orlando, FL 32896-0001</b>                          | <b>J</b>                             | <b>credit purchases</b>   |  |  |                                      | <b>1,100.00</b>                                   |
| Account No.<br><br><b>National City<br/>PO Box 856176<br/>Louisville, KY 40285-6176</b>                         | <b>J</b>                             | <b>2003-2004<br/>credit purchases</b>   |  |  |                                      | <b>5,800.00</b>                                   |
| Sheet no. <u>2</u> of <u>3</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                      |   |  |  |                                      | Subtotal<br>(Total of this page) <b>24,100.00</b> |

Form B6F - Cont.  
(12/03)

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

**SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)     | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|---|--------------------------------------|---|--|--|--------------------------------------|--|
|   |                                      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No.<br><br><b>Old Navy</b><br><b>PO Box 530942</b><br><b>Atlanta, GA 30353-0942</b>                     | <b>J</b>                             | <b>credit purchases</b>   |  |  |                                      | <b>520.00</b>  |
| Account No.<br><br><b>Providian</b><br><b>PO Box 660487</b><br><b>Dallas, TX 75266-0487</b>                     | <b>J</b>                             | <b>credit purchases</b>   |  |  |                                      | <b>1,950.00</b>  |
| Account No.<br><br><b>Target National Bank</b><br><b>PO Box 59317</b>   | <b>J</b>                             | <b>2001-2004<br/>credit purchases</b>   |  |  |                                      | <b>5,800.00</b>  |
| Account No.<br><br><b>Wal-Mart</b><br><b>PO Box 960023</b><br><b>Orlando, FL 32896-0023</b>                     | <b>J</b>                             | <b>credit purchases</b>   |  |  |                                      | <b>2,000.00</b>  |
| Account No.<br><br><b>Younkers</b><br><b>PO Box 37201</b><br><b>Baltimore, MD 21297-3201</b>                    | <b>J</b>                             | <b>credit purchases</b>   |  |  |                                      | <b>1,100.00</b>  |
| Sheet no. <b>3</b> of <b>3</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |                                      |   |  |  |                                      | <b>Subtotal<br/>(Total of this page)</b><br><b>11,370.00</b> |
| (Report on Summary of Schedules)  |                                      |   |  |  |                                      | <b>Total<br/>78,065.00</b>                                   |

In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

## **SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code,  
of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest.  
State whether lease is for nonresidential real property.  
State contract number of any government contract.



In re **Lars Charles Pedersen,  
Joan Julia Pedersen**

Case No. \_\_\_\_\_

Debtors

## **SCHEDULE H. CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

☐ Check this box if debtor has no codebtors.

---

NAME AND ADDRESS OF CODEBTOR

---

NAME AND ADDRESS OF CREDITOR

---

0 continuation sheets attached to Schedule of Codebtors

Form B61  
(12/03)

In re **Lars Charles Pedersen**  
**Joan Julia Pedersen** Case No. \_\_\_\_\_  
Debtor(s)

### SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

|                          |                                 |                   |
|--------------------------|---------------------------------|-------------------|
| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE |                   |
| <b>Married</b>           | RELATIONSHIP<br><b>None.</b>    | AGE               |
| <b>EMPLOYMENT</b>        | <b>DEBTOR</b>                   | <b>SPOUSE</b>     |
| Occupation               | <b>retired</b>                  | <b>unemployed</b> |
| Name of Employer         |                                 |                   |
| How long employed        |                                 |                   |
| Address of Employer      |                                 |                   |

|   |                |                |
|---|----------------|----------------|
| INCOME: (Estimate of average monthly income)  | <b>DEBTOR</b>  | <b>SPOUSE</b>  |
| Current monthly gross wages, salary, and commissions (pro rate if not paid monthly) | \$ <b>0.00</b> | \$ <b>0.00</b> |
| Estimated monthly overtime  | \$ <b>0.00</b> | \$ <b>0.00</b> |
| <b>SUBTOTAL</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

**LESS PAYROLL DEDUCTIONS**

|                                      |                |                |
|--------------------------------------|----------------|----------------|
| a. Payroll taxes and social security | \$ <b>0.00</b> | \$ <b>0.00</b> |
| b. Insurance                         | \$ <b>0.00</b> | \$ <b>0.00</b> |
| c. Union dues                        | \$ <b>0.00</b> | \$ <b>0.00</b> |
| d. Other (Specify) _____             | \$ <b>0.00</b> | \$ <b>0.00</b> |
| _____                                | \$ <b>0.00</b> | \$ <b>0.00</b> |

**SUBTOTAL OF PAYROLL DEDUCTIONS**

|                |                |
|----------------|----------------|
| \$ <b>0.00</b> | \$ <b>0.00</b> |
| \$ <b>0.00</b> | \$ <b>0.00</b> |

**TOTAL NET MONTHLY TAKE HOME PAY**

|  |                  |                  |
|--|------------------|------------------|
| Regular income from operation of business or profession or farm (attach detailed statement)                            | \$ <b>100.00</b> | \$ <b>0.00</b>   |
| Income from real property  | \$ <b>0.00</b>   | \$ <b>0.00</b>   |
| Interest and dividends   | \$ <b>0.00</b>   | \$ <b>0.00</b>   |
| Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above | \$ <b>0.00</b>   | \$ <b>0.00</b>   |
| Social security or other government assistance (Specify) <b>social security</b>  | \$ <b>735.00</b> | \$ <b>697.00</b> |
| <b>unemployment compensation</b>   | \$ <b>0.00</b>   | \$ <b>658.00</b> |
| Pension or retirement income   | \$ <b>0.00</b>   | \$ <b>0.00</b>   |
| Other monthly income (Specify) <b>Avon sales</b>   | \$ <b>0.00</b>   | \$ <b>45.00</b>  |
| _____  | \$ <b>0.00</b>   | \$ <b>0.00</b>   |

**TOTAL MONTHLY INCOME**

|                  |                    |
|------------------|--------------------|
| \$ <b>835.00</b> | \$ <b>1,400.00</b> |
|------------------|--------------------|

**TOTAL COMBINED MONTHLY INCOME** \$ **2,235.00** (Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

In re **Lars Charles Pedersen**  
**Joan Julia Pedersen**

Case No.

Debtor(s)

## SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|  |                                    |    |        |
|--|------------------------------------|----|--------|
| Rent or home mortgage payment (include lot rented for mobile home)                                   |                                    | \$ | 272.00 |
| Are real estate taxes included?  | Yes <u>    </u> No <u><b>X</b></u> |    |        |
| Is property insurance included?  | Yes <u>    </u> No <u><b>X</b></u> |    |        |
| Utilities:   |                                    | \$ | 225.00 |
| Electricity and heating fuel   |                                    | \$ | 15.00  |
| Water and sewer  |                                    | \$ | 80.00  |
| Telephone  |                                    | \$ | 65.00  |
| Other <b>tv and internet</b>   |                                    | \$ | 75.00  |
| Home maintenance (repairs and upkeep)  |                                    | \$ | 350.00 |
| Food   |                                    | \$ | 20.00  |
| Clothing   |                                    | \$ | 15.00  |
| Laundry and dry cleaning   |                                    | \$ | 75.00  |
| Medical and dental expenses  |                                    | \$ | 200.00 |
| Transportation (not including car payments)  |                                    | \$ | 50.00  |
| Recreation, clubs and entertainment, newspapers, magazines, etc.                                     |                                    | \$ | 50.00  |
| Charitable contributions   |                                    | \$ |        |
| Insurance (not deducted from wages or included in home mortgage payments)                            |                                    | \$ | 30.00  |
| Homeowner's or renter's  |                                    | \$ | 35.00  |
| Life   |                                    | \$ | 0.00   |
| Health   |                                    | \$ | 70.00  |
| Auto   |                                    | \$ | 0.00   |
| Other  |                                    | \$ |        |
| Taxes (not deducted from wages or included in home mortgage payments)                                |                                    | \$ | 50.00  |
| (Specify) <b>real estate</b>   |                                    | \$ |        |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.) |                                    | \$ | 0.00   |
| Auto   |                                    | \$ | 0.00   |
| Other  |                                    | \$ | 0.00   |
| Other  |                                    | \$ | 0.00   |
| Other  |                                    | \$ | 0.00   |
| Alimony, maintenance, and support paid to others   |                                    | \$ | 0.00   |
| Payments for support of additional dependents not living at your home                                |                                    | \$ | 0.00   |
| Regular expenses from operation of business, profession, or farm (attach detailed statement)         |                                    | \$ | 50.00  |
| Other <b>animal expenses</b>   |                                    | \$ | 20.00  |
| Other <b>personal expenses</b>   |                                    | \$ |        |

|  |             |
|--|-------------|
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) | \$ 1,747.00 |
|--|-------------|

[FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

|   |                |    |                 |
|---|----------------|----|-----------------|
| A. Total projected monthly income         |                | \$ | <u>2,235.00</u> |
| B. Total projected monthly expenses       |                | \$ | <u>1,747.00</u> |
| C. Excess income (A minus B)              |                | \$ | <u>488.00</u>   |
| D. Total amount to be paid into plan each | <b>Monthly</b> | \$ | <u>488.00</u>   |
|   | (interval)     |    |                 |

**United States Bankruptcy Court  
Northern District of Illinois**

|       |  |           |                     |           |
|-------|--|-----------|---------------------|-----------|
| In re | <u>Lars Charles Pedersen<br/>Joan Julia Pedersen</u> | Debtor(s) | Case No.<br>Chapter | <u>13</u> |
|-------|--|-----------|---------------------|-----------|

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 17 sheets *[total shown on summary page plus 1]*, and that they are true and correct to the best of my knowledge, information, and belief.

|      |                       |           |  |
|------|-----------------------|-----------|--|
| Date | <u>April 27, 2005</u> | Signature | <u>/s/ Lars Charles Pedersen</u><br><b>Lars Charles Pedersen</b><br>Debtor   |
| Date | <u>April 27, 2005</u> | Signature | <u>/s/ Joan Julia Pedersen</u><br><b>Joan Julia Pedersen</b><br>Joint Debtor |

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

Form 7  
(12/03)

United States Bankruptcy Court  
Northern District of Illinois

In re **Lars Charles Pedersen**  
**Joan Julia Pedersen**

Debtor(s)

Case No.  
Chapter

**13**

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE (if more than one) |
|-------------|---------------------------|
| \$27,000.00 | 2003 earnings             |
| \$26,300.00 | 2004 earnings             |

2. Income other than from employment or operation of business

None  
☐

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE                         |
|-------------|--------------------------------|
| \$4,600.00  | 2004 social security           |
| \$13,700.00 | 2004 withdrawn from retirement |

### 3. Payments to creditors

- None ☐ a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR | DATES OF<br>PAYMENTS | AMOUNT PAID | AMOUNT STILL<br>OWING |
|---------------------------------|----------------------|-------------|-----------------------|
| Elizabeth State Bank            | 2005                 | \$800.00    | \$31,000.00           |

- None ☒ b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL<br>OWING |
|--|-----------------|-------------|-----------------------|
|--|-----------------|-------------|-----------------------|

### 4. Suits and administrative proceedings, executions, garnishments and attachments

- None ☒ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION | STATUS OR<br>DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

- None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|-----------------|--------------------------------------|
|---|-----------------|--------------------------------------|

### 5. Repossessions, foreclosures and returns

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|
|---|--|--------------------------------------|

### 6. Assignments and receiverships

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|-----------------------|-----------------------------------|
|------------------------------|-----------------------|-----------------------------------|

- None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CUSTODIAN | NAME AND LOCATION<br>OF COURT<br>CASE TITLE & NUMBER | DATE OF<br>ORDER | DESCRIPTION AND VALUE OF<br>PROPERTY |
|----------------------------------|--|------------------|--------------------------------------|
|----------------------------------|--|------------------|--------------------------------------|

#### 7. Gifts

- None ☐ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND<br>VALUE OF GIFT |
|---|-----------------------------------|--------------|----------------------------------|
| St. Mary's                                    | church                            | 2004-2005    | \$600.00                         |

#### 8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE<br>OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--------------------------------------|--|--------------|
|--------------------------------------|--|--------------|

#### 9. Payments related to debt counseling or bankruptcy

- None ☒ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE | DATE OF PAYMENT,<br>NAME OF PAYOR IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY |
|------------------------------|---|--|
|------------------------------|---|--|

#### 10. Other transfers

- None ☒ List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED |
|---|------|---|
|---|------|---|

### 11. Closed financial accounts

None

☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|------------------------------------|
| Elizabeth State Bank            | IRA  | 2005 \$2,000.00                    |
| Elizabeth State Bank            | IRA  | 2005 \$1,000.00                    |

### 12. Safe deposit boxes

None

☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

### 13. Setoffs

None

☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

### 14. Property held for another person

None

☐ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

### 15. Prior address of debtor

None

☐ If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

### 16. Spouses and Former Spouses

None

☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME



# 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

# 18 . Nature, location and name of business

- None ☐ a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| NAME             | TAXPAYER I.D. NO. (EIN) | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|------------------|-------------------------|---------|--------------------|----------------------------|
| Rick Electronics |                         |         | computer repair    | 1995-2005                  |

- None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|------|---------|

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

- None ☐ a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS  
**H&R Block**

DATES SERVICES RENDERED  
**preparation of tax returns**

- None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

|      |         |                         |
|------|---------|-------------------------|
| NAME | ADDRESS | DATES SERVICES RENDERED |
|------|---------|-------------------------|

- None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

|                |         |
|----------------|---------|
| NAME           | ADDRESS |
| <b>minimal</b> |         |

- None ☒ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of this case by the debtor.

|                  |             |
|------------------|-------------|
| NAME AND ADDRESS | DATE ISSUED |
|------------------|-------------|

#### 20. Inventories

- None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

|                   |                      |   |
|-------------------|----------------------|---|
| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis) |
|-------------------|----------------------|---|

- None ☒ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

|                   |   |
|-------------------|---|
| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY<br>RECORDS |
|-------------------|---|

#### 21 . Current Partners, Officers, Directors and Shareholders

- None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

|                  |                    |                        |
|------------------|--------------------|------------------------|
| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|

- None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

|                  |       |   |
|------------------|-------|---|
| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP |
|------------------|-------|---|

**22 . Former partners, officers, directors and shareholders**

None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

**23 . Withdrawals from a partnership or distributions by a corporation**

None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|---|-----------------------------------|--|
|---|-----------------------------------|--|

**24. Tax Consolidation Group.**

None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the **six-year period** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER |
|----------------------------|--------------------------------|
|----------------------------|--------------------------------|

**25. Pension Funds.**

None ☐ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the **six-year period** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER |
|----------------------|--------------------------------|
|----------------------|--------------------------------|

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

|                            |  |
|----------------------------|--|
| Date <u>April 27, 2005</u> | Signature <u>/s/ Lars Charles Pedersen</u><br><b>Lars Charles Pedersen</b><br>Debtor |
|----------------------------|--|

|                            |  |
|----------------------------|--|
| Date <u>April 27, 2005</u> | Signature <u>/s/ Joan Julia Pedersen</u><br><b>Joan Julia Pedersen</b><br>Joint Debtor |
|----------------------------|--|

*Penalty for making a false statement:* Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Document Page 28 of 36  
**United States Bankruptcy Court**  
**Northern District of Illinois**

In re **Lars Charles Pedersen**  
**Joan Julia Pedersen**

Debtor(s)

Case No.  
 Chapter

**13**

### DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|  |    |                 |
|--|----|-----------------|
| For legal services, I have agreed to accept.....           | \$ | <b>2,200.00</b> |
| Prior to the filing of this statement I have received..... | \$ | <b>0.00</b>     |
| Balance Due.....   | \$ | <b>2,200.00</b> |

2. \$ **194.00** of the filing fee has been paid.
3. The source of the compensation paid to me was:  
☐ Debtor      ☒ Other (specify): **NA**
4. The source of compensation to be paid to me is:  
☒ Debtor      ☐ Other (specify):
5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.
6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  
 a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;  
 b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;  
 c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  
 d. [Other provisions as needed]
7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:  
**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

#### CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **April 27, 2005**

**/s/ Attorney Gary C. Flanders**

**Attorney Gary C. Flanders**

**Bankruptcy Clinic**

**One Court Place**

**Suite 201**

**Rockford, IL 61101**

**815-962-7084 Fax: 815-987-3759**

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS**

**RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN  
CHAPTER 13 DEBTORS AND THEIR ATTORNEYS  
(Model Retention Agreement)**

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure—but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to expect certain services to be performed by their attorneys, but again, debtors have responsibilities to their attorneys also. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved the following agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys. By signing this agreement, debtors and their attorneys accept these responsibilities.

***BEFORE THE CASE IS FILED***

**THE DEBTOR AGREES TO:**

1. Discuss with the attorney the debtor's objectives in filing the case.
2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

**THE ATTORNEY AGREES TO:**

1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy rule and explain how and when the attorney's fees and the trustee's fees are determined and paid.
3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)

4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
6. Advise the debtor of the need to maintain appropriate insurance.

***AFTER THE CASE IS FILED***

**THE DEBTOR AGREES TO:**

1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor will also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
3. Notify the attorney of any change in the debtor's address or telephone number.
4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, lottery winnings, or an inheritance).
6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.

**THE ATTORNEY AGREES TO:**

1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.
2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.

3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
7. Timely prepare, file, and serve any necessary amended statements and schedules and any change of address, in accordance with information provided by the debtor.
8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
9. Be available to respond to the debtor's questions throughout the term of the plan.
10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
12. Object to improper or invalid claims.
13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
14. Timely respond to motions for relief from stay.
15. Prepare, file, and serve all appropriate motions to avoid liens.
16. Provide any other legal services necessary for the administration of the case before the bankruptcy court.

ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES [*Check one option.*]

☒ Option A: flat fee through confirmation

☐ Option B: flat fee through case closing

1a. *Pre-confirmation services.* Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case, unless otherwise ordered by the court. For all of the services outlined above, required to be provided before confirmation of a plan, the attorney will be paid a fee of \$ 2,200.00. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for pre-confirmation services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a fee of \$ N/A. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

1b. *Post-confirmation services.* Compensation for services required after confirmation will be in such amounts as are allowed by the court, on application accompanied by an itemization of the services rendered, showing the date, time, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified that the debtor may appear in court to object.

2. *Early termination of the case.* Fees payable under the provisions set out above are not refundable in the event that the case is dismissed before confirmation (Option A) or completion of plan payments (Option B), unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If a dismissal is due to such a failure by the attorney, the court may order a refund of fees on motion by the debtor.

3. *Retainers.* The attorney may receive a retainer or other payment before filing the case, but may not receive fees directly from the debtor after the filing of the case. In any application for fees, whether or not requiring an itemization, the attorney shall disclose to the court any fees paid by the debtor prior to the case filing.



4. *Improper conduct by the attorney.* If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.

5. *Improper conduct by the debtor.* If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise not engaging in proper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.

6. *Discharge of the attorney.* The debtor may discharge the attorney at any time.

Date:

April 27, 2005

**Total fee to be paid for attorney's services: \$ 2,200.00**  
**(Do not sign if this line is blank.)**

Signed:

/s/ Lars Charles Pedersen

Lars Charles Pedersen

/s/ Joan Julia Pedersen

Joan Julia Pedersen

Debtor(s)

/s/ Attorney Gary C. Flanders

Attorney Gary C. Flanders

Attorney for Debtor(s)

**United States Bankruptcy Court  
Northern District of Illinois**

|       |  |           |                     |           |
|-------|--|-----------|---------------------|-----------|
| In re | <u>Lars Charles Pedersen<br/>Joan Julia Pedersen</u> | Debtor(s) | Case No.<br>Chapter | <u>13</u> |
|-------|--|-----------|---------------------|-----------|

**VERIFICATION OF CREDITOR MATRIX**

The above-named Debtors hereby verify that the attached list of creditors is true and correct to the best of their knowledge.

|       |                       |   |
|-------|-----------------------|---|
| Date: | <u>April 27, 2005</u> | <u>/s/ Lars Charles Pedersen</u><br><b>Lars Charles Pedersen</b><br>Signature of Debtor |
| Date: | <u>April 27, 2005</u> | <u>/s/ Joan Julia Pedersen</u><br><b>Joan Julia Pedersen</b><br>Signature of Debtor     |

AT&T Universal Card  
PO Box 6403  
The Lakes, NV 88901-6403

Avon Visa  
PO Box 15153  
Wilmington, DE 19886-5153

Bank of America  
PO Box 53132  
Phoenix, AZ 85072-3132

Bank of America  
PO Box 5270  
Carol Stream, IL 60197

Bank One  
PO Box 15153  
Wilmington, DE 19886

Capital One Bank  
PO Box 790216  
Saint Louis, MO 63179-0216

Citi Bank/Exxon Mobil  
PO Box 142319  
Irving, TX 75014-2319

Discover Card  
PO Box 15251  
Wilmington, DE 19886-5251

Discover Card  
PO Box 30395  
Salt Lake City, UT 84130

Elizabeth State Bank  
151 North Main Street  
PO Box 500  
Elizabeth, IL 61028-0500

Juniper Bank  
PO Box 13337  
Philadelphia, PA 19101

Lowe's  
PO Bxo 105980, Dept 79  
Atlanta, GA 30353-5980

MBNA America  
PO Box 15289  
Wilmington, DE 19886-5289

MCCBG JC Penney  
PO Bxo 960001  
Orlando, FL 32896-0001

National City  
PO Box 856176  
Louisville, KY 40285-6176

Old Navy  
PO Bxo 530942  
Atlanta, GA 30353-0942

Providian  
PO Box 660487  
Dallas, TX 75266-0487

Target National Bank  
PO Box 59317

Wal-Mart  
PO Box 960023  
Orlando, FL 32896-0023

Younkers  
PO Box 37201  
Baltimore, MD 21297-3201